



OBT established 1903

PureLand Path

The Oregon Buddhist Temple Monthly Newsletter

September 2017

The causes and conditions of the Enlightenment

Reverend Yuki Sugahara

To reveal, with reverence, the true realization: It is the wondrous state attained through Amida's perfect benefiting of others; it is the ultimate fruition of supreme nirvana. (CWS, p.153)

-Shinran Shonin

The other day, I purchased the seeds of daikon sprouts and was trying to grow them. It is not that difficult according to the instruction. I just needed to put it in the dark for a few days, water them two, three times a day, and put it out in the sun for a few more days while again watering them a few times a day. I was expecting many daikon sprouts, but some of them grew well and some of them did not. Probably some of the seeds lain on top of others preventing the covered seeds to sprout.

I am sure some people will grow these seeds well, but there are others like me who cannot grow them well. We are growing the same seeds of the same plants using the same methods, but the results will be different according to the ability of the person.

I could say the same things about following the Buddhist path. For instance, there is a practice called the Six Paramitas. Although we may practice the same Six Paramitas, the results will be varied depending on the ability of each individual.

Here is a story about Vasubandhu and his friend. Vasubandhu and his friend were practicing the Buddhist path together. They got along very well and promised to meet each other at Tushita heaven of Maitreya when they passed away to continue their practice. One day, the friend passed away so Vasubandhu practiced hard to be born into the Tushita heaven. When Vasubandhu passed away, he was born into the Tushita heaven. He looked around for his friend, but he could not find him. It is said that Tushita heaven consists of two palaces. One is the Inside Palace (*Naigū*) where the practitioner can focus on their practice to attain Buddhahood, and the

other is called the Outside Palace (*Gegū*) where it is a fun place to be, perhaps like Disneyland. It is so much fun that the practitioner forgets what to focus on. According to the story, Vasubandhu's friend was born to the Outside Palace and was drowning in the joy of having fun. So, if the cause or practice is different, the result will also be different.

In our tradition, we follow the teaching taught in the *Larger Sutra*. The *Larger Sutra* contains three vows of Amida Buddha relating to the cause of our birth into the realm of enlightenment, called the Pure Land. The three vows are the 19th vow, 20th vow, and 18th vow.

In simple terms, the 19th vow and the 20th vow are for the practitioner of self-power. The practitioner makes effort to be born into the Pure Land by his/her own power. Again, the results will be varied if we rely on our own power because ability differs for each individual.

However, the 18th vow is the vow of Other Power. The cause of the birth is on the side of the Buddha so the result will be the same regardless of the ability of the individual. That is why Shinran Shonin stated after the quotation above: "When foolish beings possessed of blind passions, the multitudes caught in birth-and-death and defiled by evil karma, realize the mind and practice that Amida directs to them for their going forth, they immediately join the truly settled of the Mahayana." Since the cause of our birth is on the Buddha's side, all of us will join the stage of the truly settled and will be born into the Pure Land. It is not a matter of our ability.

The 18th Vow is not the path which selects individuals. It is the path for anyone. Unlike Vasubandhu and his friend who were separated, we are all able to meet in one place again. Regardless of age, appearance or ability, we are all fellow travelers on the Pure Land path.

Namo Amida Butsu.

"OBT welcomes all people regardless of ethnicity, age, sexual orientation, gender identification, and political or religious affiliation."

Oregon Buddhist Temple 3720 SE 34th Avenue Portland, OR 97202-3037 503-234-9456

e-mail: info@oregonbuddhisttemple.com website: <http://www.oregonbuddhisttemple.com>

Please contact the temple with any comments, questions or concerns, or if you wish to report a change of address.

September Shotsuki Hoyo

This is a monthly memorial service to honor and remember those loved ones who passed away during the month of September. The Shotsuki-Hoyo service will be held at the September 3 Sunday service at 10 am.

Please join us and offer incense in memory of your relative(s) or friends.

Listed below are the names of those who passed away starting from 1950. Oregon Buddhist Temple has records from 1904. Names of deceased prior to 1950 are added if requested, as was done in several cases. If a name is missing or incorrect, please notify Jean Matsumoto, Etsu Osaki, or the temple.

Akiyama, Kay 9/5/1997	Kibe, baby 9/12/1952	Ochiai, Tamiyo 9/6/1989 *
Aono, Yosaku 9/20/1970	Kitayama, Yosakichi 9/20/1959	Oguri, Jocelyn 9/3/1951
Bretsch, Pauline 9/27/2006	Kitogaki, Nobuo 9/22/1984	Okamoto, George 9/1/2008
Egashira, Tsutomu 9/4/1988	Kunishige, Sanshichi 9/28/1955	Okita, Frank Morio 9/17/1985
Falconeri, Gennoro Ralph 9/20/2012	Lee, Lulu Chieko Toyooka 9/26/2002	Omoto, Minami 9/1/1979
Funatake, Kaoru 9/27/1980 *	Maehara, Masayo 9/18/1969	Saito, Eiichi 9/2/1957
Furukawa, Mae 9/27/1998 *	Maekawa, Minako 9/18/1943	Shido, Tatsu 9/23/1971 *
Furukawa, Shimi 9/27/2000*	Maruyama, Noriyasu 9/30/1977	Shiozaki, Shingoro 9/18/1969
Furukawa, Yasu 9/1/1966	Masuda, Fukiyo 9/16/1990 *	Suzuki, Masatoshi 9/16/2010
Hara, Hamano 9/3/1970 *	Matsuda, Bessie Misao 9/3/2007	Takemoto, Minoru 9/10/2010
Hasegawa, Midori 9/19/1994 *	Matsuda, Toki 9/8/1987 *	Tamura, Hanako Terakawa 9/7/1986 *
Hashimoto, Charles 9/18/1981	Matsumoto, Taichiro 9/22/1952	Tateishi, Chiyoko Helen 9/25/1985 *
Hasuike, Yoshio 9/25/2011	Minami, Omoto 9/1/1979 *	Toyota, Asao 9/2/1990 *
Hirai, June Fusae 9/9/2013	Mishima, Hisa 9/24/1965 *	Ueno, Setsuko Ruby 9/4/2012
Honda, Tamezo 9/12/1978	Mishima, Yosh 9/25/1994	Uesugi, Hashisuke 9/18/1967
Hongo, Haruko Margaret 9/5/1977	Mishihiro, Junzo 9/11/1987	Uyetake, Nobuko 9/5/2016 *
Iseri, Dixie Yoshiko 9/8/2010	Muraki, Eikichi 9/10/1961	Wakabayashi, Toshikazu 9/3/1950
Iseri, George 9/7/2010	Nakamura, Henry H 9/13/1975	Watari, Joe Sunao 9/29/2004
Kakishita, Hisako 9/4/2011 *	Nakamura, Kumashiro 9/2/1968	Yoshida, Carl K 9/1/2014
Kato, Mary Mitsue 9/30/1979	Nishikawa, Fusae 9/28/1963 *	Yasutome, Jack 9/12/1998
Kawasaki Yuriko 9/21/1992	Nishimura, Matsutaro 9/16/1974	Yoshihara, Hideichi 9/17/1962
Kenmotsu, Martha 9/1/2013	Noyori, Shigeji 9/13/1975	

*OBWA member

Reverend Sugahara's office hours

Days Off: Monday and Tuesday, until Aoi starts school. I will be at the office when Aoi starts school.

Office Hours: Wednesday through Friday: 9am - 1pm
Please call me if you need to meet me at the office after Office Hours. My cell phone: [916-834-7350](tel:916-834-7350)

President's column

Judy Hittle, OBT President

ObonFest is over and what a wonderful festival it was. Charles Reneau and Scott Winner, thank you so much for leading our Sangha members into hosting such a successful event. I'm sure we'll be anxiously awaiting a report on the net results.

So, Sangha members, what did you think of our ObonFest this year? What did you like about it? What can we improve? Please give us your feedback; after all, this is your OBT Obon. With your help, next year's Obon can be even better and more

enjoyable. (Respond to Board@oregonbuddhisttemple.com)
The next thing on the calendar is the Sukiyaki Bazaar. Get ready for another opportunity to support our Temple.

As I write this, it's the morning of the solar eclipse. I wondered if I was missing something since I didn't feel the need to see the 100% totality of the eclipse and felt that I would be satisfied to see whatever 97 – 99% totality that we would receive in Clark County, WA.

As I watched the event unfold from its beginning, even when it wasn't the 100% totality, I was in awe at how great our universe is. I wonder if anyone else felt that kind of awe. When in school, we learned that the earth rotates on its axis, and the moon revolves around the earth and we all revolve around the sun. Learning it is one thing, but to see the proof of it all during such an event as an eclipse, I can imagine how one would be struck by the order of the universe. Of course, I viewed it while listening to music especially selected for this event, and I was very "in the zone" and totally grateful that I live on this earth and was able to view this without fear/dread as people may have felt in years long ago. I guess when there is understanding one can appreciate the grandeur of the event and not fear/dread it.

I wonder if that is like our Dharma? When we fully understand it and feel the totality of the teaching, will we feel the same kind of awe?

There is much we can be grateful for if we just take a moment to realize how fortunate we all are. This brings to mind how people show their gratitude and appreciation. I recall my parents would show their appreciation to their temple by making a contribution for any good occasion – graduation, birth of a child, first real job, etc., and I always thought it was an obligatory gesture and maybe it was. But it could have been a true appreciation and realization that due to various causes and conditions things occur and to know that, is cause for appreciation.

Namo Amida Butsu.

Why go to service?

Etsu Osaki, Minister's Assistant

I'm sure most of us don't go to service so that we will be assured of birth in the Pure Land.

That is already assured by the Wisdom and Compassion of Amida Buddha. We go to listen to the Dharma so that we may have the insight and strength to overcome the difficulties and obstacles in our lives. We go to meet friends who are also Jodo Shinshuists like us. We go to work together and take care of our temple that has been given to us by our ancestors. So do come and listen to our new minister, Rev Yuki Sugahara, and enjoy the camaraderie of good friends and enjoy refreshments, too.

Pledges 2017

Alfred Ono, Pledge Chairperson

I hope you found the eclipse a unique, awesome and extraordinary event. It is not a religious or supernatural happening but part of the ongoing phenomenon that goes on in the world and is a part of our lives.

Oregon Buddhist Temple is also an ongoing phenomenon in people's lives. This phenomenon covers events that may be energizing, joyous or even sad. It is great that we have a Sangha to support us and a place or temple for these events to occur.

However, it takes active effort to keep OBT going and to be present with a place, a caring Sangha and a resident minister. To do this OBT needs support in helping like toban and in pledges to have funds to cover the costs of month-to-month needs and expenses.

For 2017 we have 84 supporters who have pledged about \$20,000.00. It would be great to have pledges of about \$30,000.00 by the end of the year. For you who have not made a pledge yet, please do this to show your support of OBT. For those of you who are making monthly or quarterly pledge amounts, thank you and keep up-to-date. For those who have given a pledge, thank you for your support but you might consider adding a little more to your pledge to add to our financial support.

Just fill out the pledge form if this is your first pledge amount or add-on to your pledge by placing the pledge in an envelope and dropping it off on Sundays or mailing it to OBT.

Thank you for your support
Hands together in Gassho

PLEDGE DONATION-2017	
For Oregon Buddhist Temple	
Please make sure we have your information as an OBT supporter.	
Name/names	_____
Address	_____
City	_____ State _____ Zip Code _____
Phone	_____ E-Mail _____
Amount pledged in one donation	_____
Amount pledged:	Monthly _____
	Quarterly _____
	Alternative or other method _____
Amounts at or above \$250.00 per person will be listed as supporters of OBT and BCA	
Thank you very much for your support of Oregon Buddhist Temple	

OBWA news**Katie Tamiyasu, OBWA Co-President**

August 19th turned out to be a perfect day to walk the Tillicum Bridge. There were 15 temple members, including Rev. Yuki and his family that gathered for the walk. We met on the east end of the bridge and walked to the west end where we bought lunch at Elephant's Deli. We then walked to a lovely park close by where we ate our lunches. We soon found out there is a Blue Star Donut shop just across from the park, which many of us had to check out before walking back across the bridge. Thank you Marilyn Achterman for organizing this fun excursion.

September is going to be another busy month in the kitchen. Food prep dates and times are shown below:

Fall Ohigan: Anko making Sept 16 (Sat) at 9am, Ohagi making Sept 17 (Sun) at 7:30am.

Ohagi will be delivered to our "homebound members on Sept. 17th". Help will be needed for delivery and/or pickup to make sure these special friends will be remembered

Fall Bazaar:

Manju - Anko making Sept 20 (Wed) at 9am, Manju making Sept 23 (Sat) at 9am. Anko making only requires 3 or 4 people, but more helpers will be needed for making Ohagi and Manju.

Chow Mein – Sept 28 (Thurs), Sept 29 (Fri), Sept 30 (Sat) starting at 9am each day.

Sukiyaki – Sept 30 (Sat) and Oct 1 (Sun) starting at 9am both days.

Chicken Bento – Sept 30 (Sat) start at 9am.

If you are able to help, especially at the bazaar food preps, it will be much appreciated for this is a major event.

Our next OBWA meeting will be Saturday, September 16th at 10am. Next month's reporter is Nancy Kajitsu.

Seeking candidates for OBT Board**Shinya Ichikawa**

The OBT Board is seeking candidates to fill 4 positions for the 2018-2020 OBT Board of Directors between now and early November when the election will be held by mail-in ballots. The OBT Board of Directors manages and controls the business and property of OBT. There are twelve directors. Each director holds office for a three-year term. Four directors are elected each year.

The year 2017 marks the end of the three-year terms for Katie Tamiyasu, Judy Hittle, Phaedra Urban, and Cathy Yarne.

The remaining Board members are:

2018: Ken Garner, Shinya Ichikawa, Kim Kono, Mie McGraw

2018- 2019: Chris Dart, Jerry Sumoge, Amy Peterson, Charles Reneau"

The four directors elected this year will serve from 2018 through 2020. Those leaving the Board this year are eligible for re-election.

All members running for the Board must be members at the time their names are placed on the ballot, must agree to serve on the Board at the time their names are placed on the ballot, and must maintain their membership throughout their term.

The schedule for the election process is as follows:

- Deadline for nominations is November 1, 2017.
- Ballots will be mailed out to members on Monday, November 5.
- Ballots should be returned to OBT by Sunday, November 25 at which time they will be counted and validated.
- Results will be announced early December at Sunday services and the December newsletter.

Please consider placing your name on the ballot to become a member of the OBT Board to help carry out the mission statement of the Oregon Buddhist Temple: "*The purpose of the Oregon Buddhist Temple is to insure that the Jodo Shinshu Sangha have the facilities, resident minister and other resources they need to share the Buddha Dharma in their daily lives and during their major life events.*"

Dharma school**Ann Shintani**

Service in the Park (Sunday, September 10): Join the Oregon Buddhist Temple as we have our annual Sunday Service in the Park. We will begin at 10:00am in Kenilworth Park (in the gathering area near SE 34th and Holgate), followed by a breakfast/brunch potluck (morning beverages will be provided), and activities for youth. Bring your picnic baskets to the park (unless it is rainy, then we will meet at the temple)!

Welcome to a new school year! Join OBT's Dharma School (with Rev. Sugahara, Ann, Ken, Marilyn, and Elaine) as we enjoy Jodo Shinshu Buddhism together. Rev. Sugahara said that the Japanese character (or kanji) for "teaching" includes the character for "enjoy". This is why I volunteer with our Dharma School, to enjoy Buddhism with friends, and it is more fun when we get to see your faces!

Starting Sep. 24th, we will start our Dharma School program, which will consist of a short Youth Choir session and age-appropriate class sessions. Then, once a month (generally the fourth Sunday of the month), the Youth will be assisting in chairing Sunday Service and, on the same day, we will have a group Youth class with Rev. Sugahara.

We are also excited to share our new Ojuzu/Onenju curriculum, which will include opportunities to learn about the teachings and rituals, but to also find ways to interact/help our temple community (sangha).

To find out more about that, please register your Youth using our 2017 form, available in at our Temple Service in the Park (Sep. 10) or on-line. We hope to see you soon!

Lotus circle – September

Jean Matsumoto

Where did the year go? Autumn will soon be here and the flowers for OBT's toban team to arrange on the onaijin will turn to hews of gold. We are grateful for the donations made by members of our Lotus Circle in memory of their loved ones. This is a way to remember loved ones once a year along with Shotsuki Hoyo. Thank you to the following September donors:

- Sept 3 – Janice Okamoto in memory of (imo) husband George, and her parents in-law Hisashi and Misuyo; Dana & Chieko Kakishita and Minnie Young imo their mother Hisako; Susan Leedham imo her father, Kay Akiyama,
- Sept 10 – May Takemoto imo husband Minoru; Jean Matsumoto imo dear friend Hanako Terakawa Tamura; anonymous imo Jack and Yoshiko Yasutome,
- Sept 17 – Dick Uyesugi imo parents, Hashisuke and Kazu; Yasuko Fields imo sister Minako Maekawa; Cannon Kitayama imo his parents Yosakichi and Kuni,
- Sept 24 – Sachi Hasuike imo husband Yoshio; Amy Peterson imo father Yosh Mishima, his parents Katsumi and Sakae, and grand-aunt Hisa Mishima; Tamiyo Watari imo husband Joe.

We are also grateful to Ken Garner (webmaster@oregonbuddhisttemple.com) for establishing a webpage where memories can be shared. Anyone interested in joining the Lotus Circle or have questions, please contact me at 503-280-2463 or jamatsumoto@gmail.com.

September Toban

Achterman, Marilyn	Achterman, Mark
Davis, Ryan	Dickinson, Kiyomi
Garner, Ken	Garner, Maho
Hill-Nomoto, Enshane	Hughes-Davis, Angie
Inoue, Kay	Kajitsu, Nancy
Liljeholm, Ed	McCormack, Tom
Nguyen, Angela	Okamoto, Janice
Ouchida, Fusako	Shiraishi, Rick
Tamiyasu, Katie	

AMERICAN OBON: Dancing in Joy and Remembrance

Jean Matsumoto

Oregon Nikkei Legacy Center, 121 NW 2nd Avenue, Portland, OR 97209 (503-224-1458)

Showing: July 29 – Oct 15

Museum hours: Tuesday-Saturday 11-3, Sunday 12-3

An exhibit not to be missed: Learn how bon odori (obon dance) has evolved in America. Wynn Kiyama, a member of Oregon Buddhist Temple, Adjunct Professor of Music at Portland State University, and Executive Director of Portland Taiko, has curated this exhibit which is the first of its kind now showing at ONLC.

The research started with his band in New York which performed live bon odori music, connecting him in 2014 to the work of Linda Akiyama who as a graduate student in the late 1980s interviewed Mrs. Helen Chizuko Iwanaga, widow of Reverend Yoshio Iwanaga, the Jodo Shinshu BCA minister responsible for introducing bon odori to the West Coast and British Columbia in the 1930s.

Mrs. Iwanaga gave photos to Akiyama who gave them to Kiyama, which form the basis of this exhibit.

Janice Okamoto who attended the opening, as did members of Reverend Iwanaga's family from San Jose, commented that the exhibit reminded her how much dancing at OBT's Obonfest over many years had been such an important part of her life.

OBT Readers' Club

Ken Garner

The next Readers' Club meeting will be the Dharma Exchange on Sunday, October 15, 2017. We will be discussing The Loop by Joe Coomer. All readers must secure their own copy of the book.

The protagonist of Coomer's deliciously quirky novel is Lyman, 30, a loner who works nights for the Texas highway department, driving around the Loop that circles Fort Worth. In this dark, endless orbit he aids stranded motorists, collects debris for his trophy collection and buries animals killed by cars. When an aging but spry parrot with a beakful of cryptic sayings barges through the screen door of Lyman's trailer and upsets his routine, Lyman's deeper humanity is oddly stirred. He decides that finding "the owner behind the bird . . ." would be akin to finding the message behind the universe." The quest turns up surprises, not always the answers Lyman thinks he seeks. (From Publisher's Weekly)

Please join in the conversation at the October 15 Dharma Exchange

Dharma Talks now on-line Ken Garner

Those of you who have attended service the past month may have notice the camera set-up on the left side of the Hondo. We are now recording and posting OBT Dharma Talks on-line. We have created an Oregon Buddhist Temple channel on YouTube where we post videos of the Dharma Talks and of Temple activities and events.

Here is the direct link to the OBT YouTube Channel: <https://www.youtube.com/user/OregonBuddhistTemple>. There also is a link to the channel on the home page of OBT's website. You can subscribe to the OBT YouTube channel to be notified when new videos are available. Contact Ken Garner if you have any questions about this and if you are interested in posting on the channel.

Oregon Buddhist Temple Donations received in July 2017

In memory of Mary Fujii

Thomas T. Fujii

In memory of Kazumi Shintani

Ann Shintani & Scott Winner

In memory of Phyllis Muramatsu,

In memory of Patsy Abe

In memory of Dick Hoverson

Chris Dart

Hitoshi (Joe) Ikata 21 yr memorial

Rose T. Ikata

In memory of Mary Yamaguchi

Shiz Inaba

In memory of May Saito (Hatsubon)

Family of May Saito

Carolyn J. Saiget

In memory of Joe S. Tachibana

Shoun & Grace Ishikawa

In memory of Tokuichi Fukumoto

In memory of Mabel Boggs

Setsy & Chip Larouche

In memory of Kazuko Sunamoto

Shigeru & Yoko Yuzuriha

In memory of Nobi Masuoka

Judy S. Soga

In memory of Yutaka & Kazue Shiraishi

In memory of Charlotte Smith

In memory of George Kasahara

May Kasahara

In memory of Mary Yamaguchi

Jean F. Takashima

In memory of Suematsu & Sumiko Ando

Roberta Ando

**In memory of Sumino, Yoshimi
& Tashimi Fujii**

Roberta Ando

In memory of Frank Ando

& Hitoshi Ikata

Alice Ando

Lotus Circle

Ruth Sono Watanabe

Deborah Abe

Grace M. Ouchida

Miyeko Yagi

Rose T. Ikata

Chisao Hata

Kashu Hamada

Special donations

Alice Sumida (*tree trimming*)

James & Judith Nakashima

Herb & Etsu Osaki (*Hishinuma Fund*)

Kay Matsumoto

Beverly Aaby

Beth Sellers

Alice Sumida

Roberta Ando (*Dana Program share*)

TRUIST (*United Way*)

Obon / Hatsubon / Kangi-e

Anonymous (2)

Connie Masuoka

Shigeru & Yoko Yuzuriha

Gerald & JoAnn Sumoge

Shinya & Jayne Ichikawa

Katsuya & Grace Amasuga

Misao Minagi

Setsy & Chip Larouche

May Ishida

Dana Kakishita

Jean F. Takashima

Toshiko Hayashi

May Kasahara

Sahomi Tachibana

Shoun & Grace Ishikawa

Atsuko Richards

Roberta Ando

Cathlyn Yarne

Mary Fumi Saito

Diane Ando Harder

Lily Meiners

Beth Sellers

Alice Ando

Obon / Hatsubon / Kangi-e (cont)

Angela Hughes & Ryan Davis

Katie & Ed Tamiyasu

Kiyomi Dickinson

Fusako Ouchida

Alfred Ono

Todd & Elaine Yuzuriha

Jean Matsumoto

June & Stan Shiigi

Tsuyako Monas

Henry Mishima

Michiko Kumashiro

Alice Tano

Kim Kono & Randy Choy

Teruko Nishikawa

Yoshi & Tomoko Ono

Richard & Kumiko Mishima

Miyeko Yagi

Yoshie Kagawa

Janice Okamoto

Pat & Tom Hokama

Lew & Jean Tomita

Shigeo & Frieda Fujikawa

Obon Festival donations

Linda & William Tanaka (*lantern pole*)

Yoshi & Tomoko Ono (*raffle*)

Alice Kida

Anonymous (*raffle*)

2017 Annual pledge donation

Kay Matsumoto

David B. Hollander

Monthly/Quarterly/Semi-Annual

Pledge Donationns

Susan M. Lilly

Pat Hokama

Jean Matsumoto

Susan Endecott

Marlene Moro

Tony Clinton

Please inform us of any significant errors or omissions. THANK YOU!
sjendecott@gmail.com

**Your donations help to maintain our temple building and to support our programs and services.
THANK YOU!**

2017 Sukiyaki Bazaar: Sunday, October 1, 2017, from 11:30am-3:30pm
 at the Oregon Buddhist Temple 3720 SE 34th Ave., Portland, OR 97202

Fall is approaching and we are hoping everyone will join us for another great Sukiyaki Bazaar this year! This year's Sukiyaki Bazaar will comfort you with familiar foods, familiar company, and familiar surroundings. Come to enjoy the delicious, warm and soothing sukiyaki with fresh tofu courtesy of Ota Tofu Company. Our chow mein and chicken bento are always crowd favorites as well. Beautiful calligraphy will be on display to enjoy and reflect upon. Omiyage (gifts) will be tastefully displayed for your shopping pleasure and snacks will be for sale by our own Dharma School to help support the young ones and teach them about work and helping. We look forward to seeing old friends, meeting new friends and coming together for this heritage event.

To put on this Sukiyaki Bazaar, we would love to have your help! You are welcome to come and assist with the wonderful food preparation from 9am Thursday, 9/28, Friday, 9/29 and Saturday, 9/30. End times will vary, so call if you can only come in the afternoon. Thanks in advance for your time, dedication, and generosity, but mostly for coming to visit with friends and family and to enjoy the delicious Sukiyaki Dinner.

Mie McGraw and Elaine Yuzuriha

971-227-7240

SUKIYAKI BAZAAR ORDER FORM
 Pre-Ordering is highly recommended

Item	Price	To Go Qty.	Dine In Qty.	Total Qty.	Total \$ Amount
Beef Sukiyaki	\$14				
Vegetarian Sukiyaki	\$14				
Chicken Bento	\$10				
Chow Mein	\$8				
Total \$:					

Name: _____ Phone: _____

Email: _____

Please make checks payable to and mail to: Oregon Buddhist Temple
 3720 SE 34th Avenue
 Portland, OR 97202-3037

Please return orders forms by Wednesday, September 27, 2017

Memories of ObonFest 2017

